WITH THE WASHINGTON CHURCHES CHURCH SERVICES TO-MORROW

BAPIDI.

Enptists contemplate a New York and national headquarters building, such as Methodista. Episcopaliana, and Presbyterians have had for some years. The Collegiate Baptist Church, on the West Side, quite near to the Pennsylvania Station, offers its site worth 155,000 and an endowment of 830,000, with conditions that 330,000 additional be raised, that 155,000 be set aside as endowment, and that auditorium and pariors be allowed to be used by the Collegiate Church and congregation. The Metroplitan Baptist Union has received and adopted the proposal with enthusiasm, and feels certain of being able to comply with the conditions. Headquarters of the Baptist Home Mission Society are in New York and Foreign and Publication Societies have branches. All are in rented quarters. Some Baptists are said to feel that the location ought to be in Fourth or Fifth Avenue, while others declare that the new Seventh Avenue subway will create a new West Side center, just the place for such structure. The Collegiate Church is a consolidation of the old Epiphany Church in Madison Avenue, from which its endowment was received. The pastor at present is Rev. Dr. Oscar Haywood. Without mortgage Baptists would have \$750,000, including site. The Presbyterian building cost \$1,800,000.

A few days ago prominent daily newspapers in New York announced the consolidation of the Fifth Avenue and Calvary Churches. New York City. They announced the very evening on which the consolidation took piace; they declared that the Fifth Avenue building would be sold; that the consolidated congregation would worship in the present Calvary Church, and that Dr. Cornelius Woelfkin would be the pastor of the united church. The consolidation of the two churches has not taken place. No official meeting of the churches has been called to consider the matter. It is true that many members in both of the that many members in both of the churches consider the consolidation de-sirable, and it is furthermore true that such a consolidation may be brought about in time.

The semi-annual meeting of the Co-lumbia Association of Baptist Churches will be held on Wednesday afternoon and evening at the Brookland Baptist and evening at the Brookland Baptist Church. The programme, as previously announced in this column, will include devotional exercises from 2 to 5 in the afternoon, dinner from 5 to 7, and an evening devotional meeting, beginning at 7:46. The evening meeting will begin with a song service, led by Mr. Percy S. Foster, and Rev. Dr. J. J. Muir will

Dr. Samuel H. Greene, of Calvary Church, is temporarily absent from the city for a short rest, and his pulpit will be filled at both the morning and evening services tomorrow by Rev. Dr. O. S. C. Wallace, pastor of the First Baptist Church, of Baltimore, Rev. Dr. Wallace, by the successor of Rev. Dr. Laws lace is the successor of Rev. Dr. Laws at that church and is known as an able

The news of the death of Prof. R. W The news of the death of Prof. R. W. Prentiss, of Rutgers College, New Brunswick, N. J., is a shock to his many friends in this city and especially to the members of Calvary Church, where the deceased was at one time Sunday school superintendent and where he always worshiped on his visits to this city. "It was just recently," a member of Calvary says, "that his voice was heard in prayer meeting in his usually happy and edifying way," At his funeral in the college chapel at Rutgers President Demarest, of the college, paid a high tribute to the work of the paid a high tribute to the work of the paid a high tribute to the work of the deceased, both as a professor of astronomy and as a Christian minister. Prof. Prentiss was superintendent at Calvary from January, 1890, to October, 1891, and filled the office with conspicuous fidelity and ability.

Rev. E. Hez Swem will take for hi theme tomorrow night at the Centennial Church, "The Biggest Washington Sin." In the morning he will preach on the subject. "Beside the Morn."

The month of April has been set asid special campaign to win men for Christ and the church. Evangelism has been the prominent note sounded in all of the regular services thus far, and there rom women, and children. Beginning with the morning service tomorrow the church will conduct special revival services for two weeks. Pastor Gaw will preach at each meeting. The pastor will be aided with music rendered by a chorus of from fifty to sixty voices. In addition, at each nervice there will be singing by Miss Netta Craig, the soprano soloist of the church, whose rendering of Gospel mes-sages in song at Ocean Grove and Wi-nona Lake, has been markedly successful. For tomorrow morning and evening the pastor's subjects will be, respective-ly. "A True Heart," and "Him that Heareth."

The Sons of Jonadao will be presen in a body at Temple Church tomorrow evening, when Pastor Muir will preach to them by special request. The pastor will preach on the subject, "Tent and Cake." In the morning his theme will be, "The Singing Season." The ordibe, "The Singing Season." The ordi-nance of baptism will be administered at the evening service. At the midweek service on Thursday evening there will be an election of deacons.

Pastor Hinson V. Howlett will preach at the Second Baptist Church tomorrow morning on the subject, "Those Who Never Die." In the evening there will be baptism, and an address by the pas-tor. The right hand of fellowship will be extended and the memorial supper

Pastor John E. Briggs, of Fifth Church will preach on "The Unjust Steward" in the morning. At night there will take place the children's day exercises of the Sunday school. There will be becoming

On Sunday night, April 30, at 8 p. m. Dr. David Heagle, of Chicago, will give in the above-named church his celebrated in the above-named church his description lecture on "Solomon's Temple and Jerusalem" This is said to be the finest thing of the kind in the world. It is the whole story of the temple from beginning to end, including its architecture, services, incidents from its history, with and everything connected with it. ture some 2,000 times, and he was the originator and manager of the great temple exhibit at the World's Fair in

DISCIPLE.

Rev. Earle Wilfley, pastor of the Vermont Avenue Christian Church, began a series of evangelistic meetings for the Christian Church at Lynchburg, Va. Thursday night. It is expected that these services will continue for two or three weeks. The Vermont Avenue pulpit will be occupied tomorrow morning by Rev. H. F. Lutz, pastor of the H Street Christian Church, and in the evening by Christian Church, and in

Advancing Moral Ideals in Business.

By the Hon. Wm. C. Redfield, Secretary of Commerce, U. S. A.

One very valuable result of the scientific methods of accounting that have come recently into use is the removing of temptation. Where things were done by rule of thumb and accounts were kept in haphazard fashion the opportunity often existed, when some sudden financial strain was felt by a subordinate, to "borrow" what was needed to tide him over, in the thought, sometimes sincere enough, of refunding later. This is now so difficult as to be almost impossible wherever the best methods of accounting prevail, and many a man is saved thereby.

Employers, too, are now more exacting about the personal habits of such employee as fill posts of trust. The ways of vice by night do not comport with the paths of business virtue by day, as many a young fel-low has found to his sorrow. The class of men also who represent our business houses as commercial travelers has vastly improved in twenty-five years. A great commercial concern today takes pride in the class of men who are its exponents "on the road," and these men feel an equal pride in the character of the house whose card they hand their customers. Employers now, if they are wise, prefer young men who enter business life from homes where fine standards exist or from business schools where high ideals are encouraged.

Certain it is that in selling goods today some misrepresentation still remains. Doubtless goods of one grade still are sometimes substituted for those of another grade that were sold. Descriptions remain which, to say the least, are inexact. One customer is still on occasion more unfairly favored above another. Specifications are still so arranged that under them but one manufacturer can bid, or alternative proposals are received from one bidder without the knowledge of competitors. Foremen and engineers sometimes still insist when they can upon receiving the product of one concern for reasons that have to do with personal revenue only. All these things are true; but whereas the time was when courses like these were taken more or less in the open, now they are condemned things that live only in the byways of business and dare not

One may not dogmatize too strongly, for there is ample room for legitimate difference of opinion as to where the moral line must be drawn in many matters of detail, but as the field is looked at with a broad horison there is no question that the advance in moral business ideals has been great and that it continues today with accelerating power.

Men all over the land, whether they be masters or workmen, are anxious to do the best work they can—to sell the best goods they can afford. Increasing emphasis is laid on quality. Advantage is indeed taken of the demand for quality to explain in bargain advertisements that the goods offered at a low price are worth more, which, while an appeal to those who want something for nothing, yet charitably considered may, perhaps, in a small measure be "pandering to the moral element." If it does nothing else it recognizes the demand for quality.

The pessimist can find numerous examples in our business affairs to support his cynical philosophy, but it cannot be doubted by any one who with sober judgment will consider the whole range of political, business and industrial life that moral forces are sovereign therein and that they are advancing in power, to the great social gain and to the undoing of those who either ignore or resist them.

LUTHERAN.

The many friends of Pastor Menzel will be pleased to learn of his recovery from his recent illness. He will again occupy the pulpit on April 27.
Pastor O. Nussman, who has been acting in Mr. Menzel's stead, will leave for the field of his former labors in the central provinces of India in the mission

field conducted by the Evangences
field conducted by the Evangences
of North America.

Pastor Nussman will preach his last
sermon next Sunday. All are cordially
invited to attend the services. central provinces of India in the mission field conducted by the Evangelical Syno

The following members were unan mously re-elected as trustee and to the church council of Concordia Church, Twentieth and G Streets Northwest: Mr. William Schulze as trustee, and Messrs. Charles Dietz, William F. Asman, John Bender, and Hugo Worch to the church

Lutherans have received the unity pr posals put forth by the Episcopal. Pres-byterian, and other commissions, and it is reported that only one of the three larger Lutheran bodies, namely, the larger Lutheran bodies, namely, the General Synod, will give them serious consideration. The Missouri Synod, the largest body of all, and the General Council, the second largest, have paid not the slightest attention to the communications, and, it is said, will pay munications, and, it is said, will pay none. The General Synod, meeting in biennial session in Atchison, Kans., next month, will bring the proposals before them, but their leaders say they will do nothing more than to acknowledge receipt and stop with that.

These unity proposals have, however, been favorably acted upon by a large

number of the principal bodies, whose delegates meet in Washington on May 8. Leaders in putting them forward are the Episcopal, but the Washington confer-Episcopal, but the Washington conference is called by them only upon request of Disciples, Baptist, Methodist, and other commissions. Apart from mapping out an educational campaign that is to lead up to the world conference on faith and order, the Washington meeting is to see to what extent American bodies can influence corresponding English and Scotch ones in naming commissions. Lutherans of Germany take missions. Lutherans of Germany take the same stand as Lutherans of the United States, so that 25,000,000 Christians throughout the world, bearing the Lutheran name, are to be included in the of Christians who as yet fall to

METHODIST.

Members of Mount Vernon Place Methodist Episcopal Church South gave Methodist Episcopal Church South gave a reception at the church, corner of Ninth and K Streets Northwes', last evening, in honor of the pastor, Rev. Dr. E. V. Regester, and the presiding elder, Rev. W. H. Woolf.

This is the beginning of Dr. Regester's second year in the pastorate, and the first year of Mr. Woolf's term as presiding elder, both appointments having been made at the recent session of the Baltimore Conference M. E. Church South in Staunton, Va.

The Laymen's Association of the New York East Conference of the Methodist Episcopal Church went on record at its annual meeting at New Haven in favor of a minimum salary for its pastors. The measure proposed aims eventually at paying to each married minister who is a member of the conference a salary not less than \$1,000 per year and to each unmarried pastor in the conference "a minimum cash salary of not less than \$800." The association advocated further that a pastors aid society be formed by the merging of the district pastoral and church aid societies. It is expected that this society will raise annually about The Laymen's Association of the New this society will raise annually about \$15,000 as a part of a fund to guarantee the minimum salary.

Dr. James Shera Montgomery will speak at the Metropolitan Methodist Church Sunday morning on the subject, "Our Credit Rolls," and in the evening will hold peoples' services and speak on "Modern Gods." Free seats to all the

Wilbur M. Beatty, Aldis B. Browne George W. F. Swartzell, Francis L. L. George W. F. Swartzell, Francis L. L. Hiller, George H. Russell, and D. D.

"The Sabbath and Society" will be the subject of the sermon at the morning service tomorrow at Hamline Meth-odist Episcopal Church, Ninth and P Streets Northwest, by the pastor, Rev. Joseph M. M. Gray. In the evening he will preach on 'The Supreme Compas-

A May concert will be given at the church on the evening of Monday, May 5, by a young ladies' chorus of more than forty voices, under the direction of Mrs. Gray. The programme will consist Mrs. Gray. The programme will consist of three and four part songs principally. Mrs. Helen Donohue Deyo, sporano at St. Margaret's Protestant Episcopal Church, wil be the soloist of the oc-

The Queen Eather Circle of the church clock, at the residence of Miss Isabelia o'clock, at the residence of Miss Isabelia Parks, 243 Sixth Street Northwest. The home mission study class held a post-poned meeting last Wednesday after-noon at the home of Mrs. J. H. Muir-head, 68 R Street Northwest.

The W. H. Proctor Business Men's Bible Class, of Hamline Methodist Epis-copal Sunday school, continues its vigorous organization and work. It sup-Sunday morning. They are made a ba-sis for the consecutive historical study of the Bible, find for the application of Christian truth to the great industrial and social problems of our time. Mr. W. H. Proctor, the founder and

class, has resided in Washington since the civil war, and is prominent in Grand Army and church Prof. E. L. Parks, the teacher of the class, was president of Simpson systematic theology and Christian eth ics in Gammon Theological Atlanta, Ga. He has been for Theological Seminary professor of economics and political science in Howard University.

At its recent annual business meeting the class, in addition to the re-election of these two, selected the following officers and committees: A. A. Ludwig, vice president; W. F. Husted, secretary; Prof. W. C. Poteet, corresponding secretary, and W. C. Bisb-

op. treasurer. Lookout committee—E. A. Swingle, W. W. Van Arnum, H. D. Gloss, and I. B. Jackson. Social settlement work—W. F. Husted, J. R. Griffin, and A. W. Lawson. Visiting committee.

I. L. Tschudy, William Parry, F. M.
Holmes, J. B. R. Hayghe, and N. P. Goulder.

ROMAN CATHOLIC.

The celebrant of the solemn high mass in St. Patrick's Church on Sunday at Il o'clock will be Rev. William J. Carroll, with two of the fathers from Holy Cross College, Brookland, D. C., serving as deacon and subdeacon. Rev. John M. McNamara will preach on the Gospel of the day.

At the 8 o'clock mass the Children o Mary will receive communion in a body. At 4 o'clock in the afternoon they will assemble again in the church for their monthly office. Father Smyth will officlate and bestow the benediction of the blessed sacrament at the end of the

Right Rev. Mgr. Russell will hold the meeting for the League of the Good Shepherd at 7:30 o'clock Sunday evening. He will also preach the sermor usual, these devotions will conclude

PRESBYTERIAN.

The young people of the Metropolitan Presbyterian Church, Fourth and B Streets Southeast, will present the "Gayrusan's Legacy" on Friday evening, May 2, in the church. A number of those who performed a year ago will be seen in the present cast.

Annual reports of the Central Presbyterian Church, at Third and I Streets Northwest, show that this church has given, during the past year, over \$1.500 for foreign missions and about \$1.400 for home missions. These gifts are in addition to the maintenance of a chapel, at Sixteenth and Irving Streets Northwest. The striking fact about these amounts is that they represent voluntary giving and constant liberality on the part of the congregation. No so-called modern methods are used in connection with the finances of this church.

It is a matter of profound gratitude throughout the entire Southern Presbyterian Church that the debt of \$150,000 resting upon the foreign mission com-

terian Church that the debt of \$150,000 resting upon the foreign mission committee of the charch, and representing an accumulation of indebtedness for several years past, has been wiped out by the liberality of the entire church, and the secretary of foreign missions reports "all debts and dues paid up to April 1." The Central Church rejoices that it has had some small part in this matter.

Dayton Presbyterians suffered immense setbacks in the loss of property and in the demoralization of their work. Park Church was destroyed by fire: Third Street Church, known as a mother of churches, Dr. Campbell pastor, was flood-ed to the depth of twelve feet, the audi-torium being a chaotic mass of debris. torium being a chaotic mass of debris. First Church, like Third Street, in the First Church, like Third Street, in the heart of the downtown district, was partially submerged, as was its mission in North Dayton. Fourth Memorial, and Patterson churches, being on higher ground, escaped. No services can be held in the affected buildings for weeks. It is hoped, however, that the work may be reorganized in temporary quarters in a short time, and a start made on the reconstruction of the buildings. Presbyterians promise that the work now interterians promise that the work now interrupted will be resumed ultimately upon a

At the conclusion of the prayer service, At the conclusion of the prayer service, held at the Eckington Presbyterian Church, North Capitol and Q Streets, Thursday evening last, reports were made by the heads of the various boards and organizations of the church, summarizing their operations during the year just past. These reports were most gratifying, disclosing the church's activities in a flourishing condition along all the lines of church work. The trustees reported that with a payment they will ported that with a payment they will shortly make the church's indebtedness will have been reduced \$7.500 during the last nine months. The pustor, Dr. Henry E. Brundage, made grateful acknowledgment of the increase in his salary re cently voted by the congregation, especially of the spirit which prompted it.

In the Northminster Presbyterian Church last Sunday ordination and in-stallation of deacons followed the sermon by the pastor. At the last Congrega-tional meeting a number of new officers were elected, so that the church now has a full complement. The officers of has a full complement. The officers of the church are: Elders. Dr. M. C. Ben-nett, Dr. Joseph Bogan, L. C. William-son, William Countryman, and William Gibson; deacons, George J. Davis, Joseph H. Fiske, J. E. Paul, William J. Arm-H. Fiske, J. E. Paul, William J. Armstrong, and William Stuart; trustees, Edward S. Balley, president; M. C. Bennett, C. B. Chamberlin, J. E. N. Ingalls, Walter S. Perry, Harry M. Wells, and Harry P. Wilkins.

the Franklin Street Church, Baltimore, Tuesday last and adjourned on Thursday afternoon. Mr. W. W. Warwicz, an elder in the Central Presbyterian Church, this city, was elected moderator. The reports from the various churches the Presbyterian ware very very specification. in the Presbytery were very encouragins.
The announcement was made that the debt resting upon the foreign mission committees of the entire church, and amounting to \$150,000, had been paid. The ports a native preacher and Bible woman in China. It has a committee that
works in the Friendship House, a social
settlement in Southeast Washington.
The chairman of this committee is a
very efficient leader of a boys club in
the settlement. The regular international
Sunday school lessons are studied each
Sunday school lessons are studied each
Church is thus helping to support
tral Church is thus helping to support
esting topic, and a field for study on the
part of a student of Scripture. At night
ports a native preacher
amounting to \$150,000, had been paid. The
Gamallel, which is commonly regarded
as a fine piece of statesmanlike moderation. It may indeed be that, but a closer
inspection and study of the speech rather
indicate the reverse. The subject, however, presents in any case, a very intertral Church is thus helping to support
tral Church is thus helping to support two missionaries on the foreign field, and two missionaries in the home field.

An interesting address will be delivered by Mr. James W. Erwin, of San Fran-cisco, on the subject, "Through the Sun-ny Southland to California's Golden Gate," at the First Presbyterian Church in Four-and-a-half Street, Monday even-ing, April 21, at 8 o'clock. The address will be under the auspices of the District of Columbia Christian Endeavor Union.

At the Gunton-Temple Memorial Pres At the Gunton-Temple Memorial Fres-byterian Church, Fourteenth and R. Streets Northwest, the sermon will be preached at the morning service by Rev. Everard W. Snow, pastor of the Second Congregational Church, of Winsted, Conn. Mr. Snow is a child of the Gunton-Temple Church and is a son of Elder. Temple Church, and is a son of Elder and Mrs. Snow. Quartet music will be rendered at this service. At the evening service Dr. Granger, the pastor, will preach on the topic, "Lost! Lost!" Miss Grace Rials will sing.

Rev. Dr. Hubert Rex Johnson, pasto of the Chevy Chase Presbyterian Church, was elected moderator of the Presbytery of Washington for the current year. The following were elected to serve on the moderator's advisory council: Rev Paul R. Hickok, Elder Stanton J. Peelle Rev. Dr. Donald C. MacLeod, Elder H. K. Simpson, Rev. Dr. James T. Marshall, and Dr. Daniel McFarland.

and Dr. Daniel McFarland.
Commissioners to the General Assembly, to be held in Atlanta, Ga. the latter part of May, were elected as follows:
Rev. Paul R. Hickok, of the Metropolitan Presbyterian Church; Rev. Dr.
Henry Rummer, of the Kensington Presbyterian Church; Edward Tarring, of the New York Avenue Presbyterian of the New York Avenue Presbyterian Church, and T. C. Newton, of the Wash-

At the 11 o'clock morning service in the Church of the Covenant, Rev. Dr. Charles Wood will preach. The 3:39 o'clock musical service, led by the dou-ble sextet, will be followed with a ser-mon by Dr. Wood on "Bellef and Con-duct." At the 8 o'clock service the even-ing chorus cholr will give a special mu-

April 22, 8 p. m.-Trinity Church, Upper Mariboro, Md. Mariboro, Md.

April 22.—Annual meeting of all Cathedral Chapters. 10 a. m., holy communion and address by the Bishop in the Beth lehem Chapel; 11:30 a. m., business melting in St. Alban's Parish Hall.

April 25, 8 p. m.—Kensington, Md.

April 25, 8 p. m.—St. Mark's Church.

The Seventeenth Annual Council of the The Seventeenth Annual Council of the Daughters of the King in the Diocess of Washington will be held at the Church of the Ascension on Thursday next, April 24. The order of services will

10 a. m.—Quiet hour, conducted by Rev. Canon Dudley; holy communion, Rev. Canon Neims, D. D., celebrant. 12 m.-Prayer for misions.

12:15 p. m.—Organization of the council, followed by prayer for the order, roll call, and appointment of committees. 1 p. m.-Luncheon and social hour. ports of officers, president of Junior Daughters and credential committee; election of officers, social service in the diocese, special paper, miscellaneous business, question box, adjournment. 6 p. m.—Tea. 8 p. m.—Evening prayer and address by Rev. G. W. Van Fossen.

The Men's Club of Epiphany Church house, with more than thirty in attendance, among whom were the rector of the church, Dr. Randolph H. McKim; Rev. T. Herbert-Jones, Col. Truesdell, Col. Hoff, and Dr. Finley. The subject of discussion was "How to Make Washington a Clean City." Quite a good deal of interest was shown in the discussion, An interesting fact has just been made known by the Rev. T. Hubert-Jones in connection with the spiendid new parish hall of Epiphany Church. No less than \$2,000 people have been in the building 39,000 people have been in the building since October last. The hall is, in fact, a busy hive of industry. In the gymnasiums alone, between two and three hundred people are present every day.

The April meeting of the Washington Clericus was held at the residence of the Rev. Canon W. L. De Vries, Ph. D., 5515 Woodley Road, on the 15th instant, at 1 o'clock. About forty clergymen we're present, including several guests from Washington and from Alexandria. After lunch a very lucid and helpful presentation of the philosophy of Bergson was delivered by the Rev. J. J. Dimon, rector of St. Andrew's Church. Mr. Dimon entitled his subject "The New Emphasis on the Value and Scope of Experience as Developed in Henri Bergson's Philosophy." It developed quite a debate on the limits of the development of truth and the relations of developing and evolving thought to the finality of the revelation in Jesus Christ. Dr. Williamson Smith, Mr. Dunlap, Canen Nelms, Dr. Childs, Dr. Sterrett, and Dean Craw-About forty clergymen Dr. Childs, Dr. Sterrett, and Dean Craw ford were the chief debaters

The Rev. C. Rochford Stetson is in New York on a visit. During his ab-sence the services are being cared for by the Rev. J. Neilson Barry, one of the assistant clergy of St. Thomas' Church. Rev. Mr. Barry celebrated the holy com

In connection with the Woman's Aux lilary and the Sunday school of St.
Thomas' Church, near Dupont Circle,
Mrs. Cooper, who has seen much service
among the Indians in the far West, under the Bishop of Wyoming, delivered a
lecture last night in the Parish Hail of the church.
On Sunday morning next Dr. C. Ernest

part of a student of Scripture. At night the assistant, Rev. C, Herbert Reese, will preach on Job.

Under a canon of the diocese the bishop rectors and vestries, three weeks before the annual meeting of the diocesan con-vention, a statement of the conditions, needs, and prospects of the mission work

in the diocese. The bishop has just sent out this letter:

"Reports from the parishes throughout the diocese are, with slight exceptions, uniformly good. The manning of the parishes which were vacant last year has been accomplished, and they are all manual with the parishes." supplied with energetic and competent rectors, and the results of their work are beginning to be shown. The confir-mation classes are good, the tone of the services is excellent, and the financial offerings at Easter were greater than of the association, of which Mrs. Her-

the city were never so pressing as at son, of the public schools of the Dis-present. With the ten stations, at which trict, on "What Is Education." Miss services are being held and work being Florence M. Brown, the general secre-

parish, Rev. Dr. Randolph H. McKim, has just been published by E. P. Dutton & Co., New York. The following is the title: "The Proposal to Change the Name of the Protestant Episcopal Church Considered in the Light of True Catholic Principles," and is on sale in the Washington book stores.

The bishop of the diocese will visit the parish of the Ascension tomorrow morning at 11 o'clock to administer confirmation. The rector, Rev. Canon J. Henning Neims. D. D., expects to present a class of about twenty-five. The bishop will preach. At the 8 p. m. service the

IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday

EPISCOPAL,

ST. THOMAS' CHURCH,

"THE SPEECH OF SAMALIEL."
Sermon by Res. C. Ernest Smith,
D. D., D. C. L.
"JOS." Sermon by Res. C. Herbert

CHURCH OF THE ASCENSION,

Mass, Ave. and 2th St. nw.
Rev. J. Henning Nelma, D. D., rector.
Sunday services, April 20: 8 and 11 a. m., and and 8 p. m. At the 11 o'clock service the Bishov will visit the parish for confirmation and will preach at that service. At the 8 o'clock service the

WASHINGTON CATHEDRAL,

Sethlehem Chapel, Mount St. Alban, D. C. Communion and serm to De Vries.....

ST. ANDREW'S CHURCH, Hih and Corcoran Sts. nw. Rev. J. J. Dimon, Rector.

8:00 s. m.—Holy Communion. 9:00 s. m.—Sunday school. 11:00 s. m.—Morning service and sermon. 8:00 p. m.—Excaing service and sermon.

St. Mark's Church

3d and A "A se. Rev. O. R. Stetson, rector. Services: 730, II, and 8. TRINITY CHURCH,

3d and C Sts. nw.

Bev. George W. Van Fossen, rector.
ices: 7:20, 9:20 (Sunday school), and il a. m.
strangers cordially welcomed.

ST. JAMES' CHURCH,

ESTHER MEMORIAL CHURCH OF THE HOLY COMMUNION, Congress Heights. Rev. Charles F. Sontag, Priest in charge. Holy Excharist at 7:20 a. m. Archdescon Williams, of the Cathedral, will preach at 11 a. m. service. Evening service at 7:20.

Church of St. Michael and All Angel,

PRESBYTERIAN.

NEW YORK AVE. PRESBYTERIAN CHURCH New York Ave., H and 13th Sta. Dr. Waliace Radeliffe, pustor,

8:00 p. m.—"The Empty House." Music led by quartet choir.

9:30 a. m.-Bible School. 7:00 p. m.-Christian Endeavor Society.

CHURCH OF THE COVENANT, Conp. Ave. N and 18th Sts.

Harry Baremore Angus, Minister of Peck Chapel.

130.4 p. m.—Sermen by the minister.

130.4 p. m.—Musical service, led by double seates, and sermon by the minister; subject, "Belief and Conduct."

1500 p. m.—Sermon by the minister; subject, "Some Respectable Sim—Idleness."

Evening choir of 160 voices, Wagner special musical service; Sydney Lloyd Wrightson, director; Harvey Muray, organist.

Sunday school at 2-35 a. m.
Christian Endesvor meeting at 5:55 p. m.
Thursday evening at 5. midweek service.

ECKINGTON PRESENTERIAN CHURCH, North Capitol St., cor. Fla. Ave. and Q St. Rev. H. E. Brundage, D. D., pastor, II a. m., sermen by Rev. G. S. Duncan, D. D., on "The Spiritual Messages of Spring." 7:29 p. m., sermon by the pastor on Personal Religion.

GUNTON-TEMPLE MEMORIAL PRESENTERIAN

Personal Religion.

JUNTON-TEMPLE MEMORIAL PRESETTERIAN
CHURCH, 18th and B Sts. C. Everost Granger,
pastor. Rev. Everand W. Snow, of Winsted, Conn.,
will preach at 11 s. m. Presching by the pastor at
5 p. m. Sunday school, 9:30 a. m.

His of Christ.

SECOND PRESENTERIAN CHURCH (Southern Assembly) 201 St. between P and Q Sts. ns. Rev. Andrew R. Bird minister. Bible school, 948.

Public service, II a. m. and 8 p. m. Midweel service Thursday, 8 p. m. The church extends a cordial welcome to all.

FIRST CHURCH OF CHRIST, SCIENTIST, Co-Sunday, Il a. m, and 8 p. m.
Subject: "DOCTRINE OF ATONEMENT."

m. Wednesday even

Bible Hand-books," Miss Mary A. Wil-bur, of the National Cathedral School for Giris.

The May meeting, the final meeting for the season, will be held on Tuesday for the season, will be held on Tuesday. May 6, at 8 p. m., instead of on the usual date.

With the Y. W. C. A.

Vesper services at the Young Women's Christian Association on Sunday afternoon will be of unusual interest. It is educational Sunday, and the meeting is in charge of the educational committe bert E. Day is chairman. An addres will be given by Supt. William M. David the city were the present. With the ten stations, at which present. With the ten stations, at which services are being held and work being Florence M. Brown, the general services are being held and work being Florence M. Brown, the general wigorously conducted, the problem of support weighs heavily on your bishop, whom rests the responsibility for the foreign department of the world's of the foreign department of the world's committee, will be present, and will also speak. Miss Picton-Turberville is an Englishwoman, who has given five years The regular meeting at 4:30 will be pre-ceded by the musical half hour, and will be followed by the acquaintance hour at 5:30. These meetings are open to wome

W. C. A., which represents its foreign missionary department, has invited the entire membership of the association many other friends to a dinner at National Hotel, on Tuesday evening, the 22d, at which it will have as guests Miss Jessie Woodrow Wilson, Miss Picton-Turberville, of London, and the Misses mon by Dr. Wood on "Belief and Conduct." At the 8 o'clock service the evening chorus choir will give a special musical service. "Some Respectable Sins-Idleness" will be the subject of the evening sermon.

CONGREGATIONAL.

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The Social Service Conference of the diocese is planning to start definite work in one of the worst alleys in the city. In connection with the work of the conference a lending library will soon be started in Epiphany Parish Hall, where books on social service can be procured at a nominal charge.

Plans are under way to make one of the open-air services in the Cathedral Church (Institutional), Rev. John W. Frizzell, minister, will preach on "Jesus Entering Jerusalem." This is the first of a series of six Sunday moraing sermons on the life of Christ.

At night Dr. Frizzell will begin a series of six lectures, the general topic being "Social Facts and Parish and

At night Dr. Frizzell will begin a series of six lectures, the general topic being "Social Facts and Forces." The lectures will be a discussion of social, industrial, and religious conditions from the time of the Old Testament prophets down to the present day. The subjects for discussion were: 1. Debate. "Should the City Sunday Schools Be Closed in Summer," Affor the first lecture, on April 20, will be "The Social Programme of Jesus," "The Social Programme of Jesus," "The Social Work of Primitive Christianity," "The Social Programme of Medieval Christianity," "The New Social and Industrial Crists," and "The New Social Task of the Church."

The regular meeting of the Sunday School washington tomorrow in the diocese of Washington was held in Epiphany Parish Hall on The subjects for discussion were: 1. Debate. "Should the City Sunday Schools Be Closed in Summer," Affor the first leader, Mr. Alblon K. Parish, Social Programme of Jesus," "The Social Work of Primitive Christianity," "The Social Work of Primitive Christianity," "The Social Crists," and "The New Social and Industrial Crists," and "The New Social Task of the Church."

The regular meeting of the Sunday School Revents of the Sunday School News to Hermany Parish Hall on The Subjects for discussion were: 1. Debate. "Should the City Sunday Schools Be Closed in Summer," Afford the Congregation (nonsectarian), in New Masonic Temple, at 3 of clock, after an absence of several weeks from the city. Mr. Raymond, of New York, comes to Washington tomorrow to lecture before the Washington tomorrow to lecture befor

METROPOLITAN MEMORIAL METHODIST CRURCE, corner of John Marshall Place and O.St. nw. James Shers Montgomery, minister. Morning service at 11 o'clock, with sermen by the pastor; subject, "Our Credit Rolla." Epworth League devotional service at 5:50, with special song service. At 8 o'clock Dr. Montgomery will conduct proceed services and speak on the subject, "Modern Goda." Free sexts to all the people and a cordist welcome to the public.

REV. W. R. WEDDERSPOON, D. D., Postor

Sunday school.

1:00 a. m.—"THE ODD SPARROW."

7:00 p. m.—Epworth League.

3:00 p. m.—'Vital Truths as Taught by Classical and
Modern Authors."

Visitors welcome. Excellent missic.

Visitors valcuns. Excellent maste.

HAMLINE METHODIST EPISCOPAL CHURCH,
Ninth and P. Streets Northwest.

BEV. JOSEPH M. M. GRAY, Minister.

139 a. m.—Sunday school.

9:30 a. m.—Sunday school.
11:30 a. m.—THE SABBATH AND SOCIETY."
13:00 p. m.—Epworth League service.
5:50 p. m.—THE SUPPREME COMPASSION."
All sittings free. Visitors always welcome.
All sittings free. Visitors always welcome.
DOUGLAS MEMORIAL METHODIST EPISCOPAL CHURCH, corner lith and H Sts, ne. Ber.
W. W. Barnes, minister. Services: Sunday school,
5:30 s. m. Preaching by the pastor at 11 s. m. and
7:30 p. m.

McKKNDREE M. E. CHURCH, Mass. Ave., near fth 8t nw. Rev. L. Morgan Chambese, minister. Services: Similay school, 9:26. m. 11 a. m. preaching by the pastor. Epworth Leagus, 7 p. m. 8 p. m., sermice by the pastor. District Lore Feast Sunday, April Z, at \$20 p. m.

METHODIST EPISCOPAL SOUTH.

GOUNT VERNON PLACE M. R. CHURCH SOUTH, 7th and K Sts. nw. Rev. E. V. Regaster, minister. Bishop A. W. Wilson is expected to preach at 11 a. m. 8 p. m., sermon by the pastor.

BAPTIST.

FIRST BAPTIST CHURCH, Arente of the Presidents (16th) and O Sts. Rev. W. W. McMaster, minister, will speak at 11 a. m. 8 p. m., Dr. David Heagle, of Chicago, will deliver his celebrated filmstrated stereoptions lecture, "Solomon's Temple and Jerusalem," with over 100 beautiful views. Admission for the contract of the

Jerusaiem, with over an Deanist Noach, soprano; sion free.

Quartet choir-Miss Florence Noach, soprano; Miss Nettle Kluge, contralto; Mr. E. R. Emberr, tenor: Mr. Raymond Moore, basso; Mrs. Edmund Barry, orgao: Mrs. S. V. Gissack and Mr. Frank Howard, violins. Il s. m., "Send Out Thy Light" (Gounod), quartet; "O, Jesus, Thou Art Standing" (Campbell), quartet; "Adapto" (Ries), Mrs. Gussch, S.p. m., dust, "Hark, Hark, My Soul" (Sheller), Miss Noack and Mr. Moore; violin solo, selection Mr. Howard.

IMMANUEL BAPTIST CHURCH, the Avenue of Presidents and Columbia Road, Rev. Hermon S. Pinkham, minister. II a. m., subject, "Elements of Greatness." 7:85 p. m., "Heredity, Whose Son Are You?"

Hen Swem's subject: "The Biggest Washington Sin," 5 p. m. Swem's Songa. 11 a. m., "Beside the Lord." Centennial Bapt. Ch., 8th & Eye Sts. N. E.

CONGREGATIONAL.

FIRST CONGREGATIONAL CHURCH, corner 10th and C Sta nw. Rev. Samuel H. Woodrow. D. D., pastor. Rev. Lewis E. Purdum, assistant pastor. Il as. m., public worship, with sermon by the pastor; subject, "MT GOSPEL," Music by the quartet and chorus choir. 2:32 a. m., Sunday school. 6:45 p. m., Y. P. S. C. E. 3:39 p. m., communion and recepting of members. 8 p. m., lecture by the pastor; subject, "THE WIFE IN THE HOME."

Y. W. C. A. FOUNG WOMEN'S CHRISTIAN ASSOCIATION.

EVANGELICAL CHRISTIAN SCIENCE. EVANGELICAL CHRISTIAN SCIENCE CHURCH. Service Sunday morning at II o'clock at Rauscher's, corner Conn. Ave. and L St. nw. Subject of lecture by BISHOP OLIVER C. SABIN, "The Importance of Our Religion." Hall commodious, surroundings elegant; seats free, all invited.

CHURCH OF OUR FATHER, 11th and L Sts. nw. Rev. John Van Schaick, r., D. D., pastor, 11 a. m., subject, "Countless Right Ways," 9:45 a. m., Sunday school. 7 p. m., Y. P. C. U.

THEOSOPHY. "SELF-DEVELOPMENT AND

THE WAY TO POWER," By L. W. ROGERS,

At Rooms (19-3) Corcoran Building, Corner 15th and F Sts. us.

CHRISTIAN.

CHURCH OF CHRIST, Pythian Temple, 1012 5th St. nw. The Disciples meet on the first day of the week (Lord's Day) to break bread, 10:30 a. m. All

ERMONT AVENUE CHRISTIAN CHURCH, VI. Arc., above N St. Rev. Earle Wilfley, pastor.
Preaching at H a. m. by Rev. H F. Lutz and at S p. m. by Rev. Jared Hayden. Sunday school, 9:00 a. m. Christian Endeavor, 7 p. m.

FIRST SPIRITUALIST CHURCH, Pythian Temple, 1012 9th St. nw., first floor, 7:20 p. m., lecture by Ret. George W. Kates on Silence." Messages by Mrs. Kates. Lyceum, 6:30 p. m.

Charles F. Nesbit, at 3 p. m., Pythian To 9th St. nw., Prelude. Sents free,

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National Lecturer of the Theosophical Society, Wednesday, S p. m.,

THE CHANGING WORLD; A NEW RACE AND A NEW RELIGION." by Dr. W. W. Baker, Sunday, II a. m., at same place. Public invited to all classes and lectures.

SPIRITUALISTS.

THE SECULAR LEAGUE. HERESY IN THEOLOGY AND HISTORY." Mr.

NATIONAL NEW THOUGHT CENTER. DR. CHAS. BRODIE PATTERSON, of New York and Loudon, still speak Subday night, April 20, at 5 o'clock, at this Center. Subject. "The Living Magnet." Washington Lean and Trust Building.

the hour every Sunday at 3 p. m., in New Masonia Temple, N. Y. Ave. and 13th St. Evangellat Raymond will preach tomorrow subject, "In His Steps." No collection. All invited.

229 CONN. AVE., NW., SUNDAY NIGHT, APRIL, 20, 8 p. m., an address by Charles F. Neshit: "THE CHRISTIAN RELIGION AND SOCIAL DEM-OCRACY." The public condially invited.

